

# Northern New Jersey Great Dane Club

JANUARY 2012

2008-2012

## **AKC OWNER-HANDLER SERIES**

### **ABOUT AKC OWNER-HANDLER SERIES**

Did you know that more than 80% of show dogs are handled by their owners? To celebrate the dedication and enthusiasm of owner-handler exhibitors the American Kennel Club has created the new AKC Owner-Handler Series. This non-titling competition will be held at select dog shows across the country.

The AKC Owner-Handler competition will be conducted following Best of Breed judging in each breed ring. All dogs in the BOB competition (including WD & WB) will stay in the ring after the judge makes their placements in BOB competition. The ring steward will ask all professional handlers to leave the ring and then the judge will then select the Best Owner-Handler (BOH). The dog and its owner will continue to accrue points for any group placements or Bests in Show.

The top-ranked dogs from the AKC Owner-Handler Series will be posted on [www.akc.org](http://www.akc.org) and the Top 10 owner-handled dogs of each breed and variety will be invited to compete at an "end of year" competition show. Rankings of the dogs competing in the series will be compiled based on the Best of Breed, Group and Best in Show placements in this specific series competition (See Point Schedule).

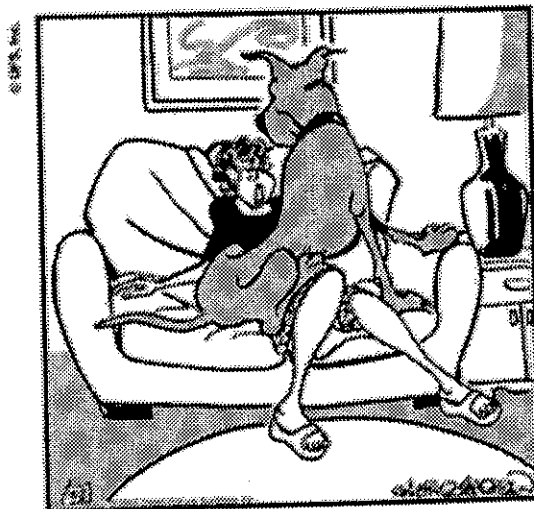
Dogs owned or exhibited by professional handlers are not eligible for this competition.

**Professional handlers** are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay.

For more information about the series or if you have questions about hosting these events, please contact the AKC Events department at (919) 816-3514 or [gl@akc.org](mailto:gl@akc.org).



"Well, if it isn't Mr. Too-Much-Holiday-Gorging."



"Marmaduke, there comes a time when little kids get too big to sit on mommy's lap."

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**NNJGDC  
NEWSLETTER**

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11 Pershing Avenue  
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Jeffrey David Ball  
President

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Syndication

**NNJGDC OFFICERS & Board of Directors**

|                                |                 |
|--------------------------------|-----------------|
| <b>President</b>               | <b>2012</b>     |
| Jeffrey David Ball             | David Litke     |
| <b>Vice President</b>          | Donna Stuermer  |
| Cathy Dlugosz                  | <b>2013</b>     |
| <b>Treasurer</b>               | Gay Ann Wayne   |
| Diane Bocian                   | Diane Husar     |
| <b>Recording Secretary</b>     | <b>2014</b>     |
| Jean Snyder                    | Ken Bocian      |
| <b>Corresponding Secretary</b> | Rose Ann Tucker |
| Mary Fran Cini                 |                 |

**Northern New Jersey Great Dane Club  
Minutes of the December 7, 2011  
Membership Meeting**

The meeting was called to order at 9:55pm by President, Jeffrey Ball.

Members in attendance (16): Cathy Dlugosz, Mary Fran Cini, Kira Wright, Jeffrey Ball, Ken Bocian, Diane Bocian, David Litke, Zuzanna Zajdel-Kounin, Deema Kounin, Martin Stuermer, Donna Stuermer, Rose Ann Tucker, Carol Farro, Jean Snyder, Gay Ann Wayne and Mickey Rufino.

Guests in attendance (3): Jack Keenan, Vernest Kazer and Bernie Kazer.

The Minutes of the November meeting were approved on a motion made by Ken and seconded by Martin.

Cathy reported that the "Pictures with Santa Party" netted \$548.00. Carol made a motion that the Club split this amount with MAGDRL. The motion was seconded by Kira and unanimously passed. Cathy also reported that the American Red Cross Pet CPR and First Aid Course on 1/22/2012 has 2 more spots to fill. Payment of \$70.00 per person must be made to the NNJGDC prior to the course date.

The Nominating Committee proposed the following slate of Officers for 2012:

President - Jeffrey Ball  
Vice President - Cathy Dlugosz  
Corresponding Secretary - Mary Fran Cini  
Recording Secretary - Jean Snyder  
Treasurer - Diane Bocian  
Board of Directors - Rose Ann Tucker and Ken Bocian  
GDCA Delegate - Jeffrey Ball

Jeffrey asked for nominations from the floor. There being none, Carol made a motion to close the nominations. The motion was seconded by Diane and passed unanimously. As Recording Secretary, Jean cast a single vote for the proposed slate. Mary Fran will send the names of the new Officers to the AKC and the GDCA.

Jeffrey suggested that we have a Board meeting in January (perhaps on 1/22) to come up with a Calendar of Club events for 2012.

There being no further business, Diane moved to adjourn. The motion was seconded by Carol and the meeting was adjourned at 10:05pm.

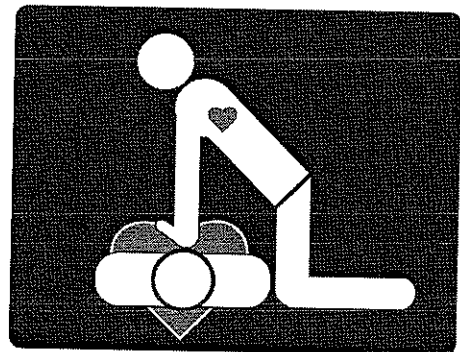
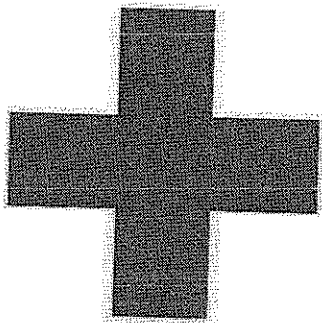
Respectfully submitted,

Jean Snyder  
Recording Secretary

# *American Red Cross Dog Certified CPR Class*

We are all set for our American Red Cross Dog Certified CPR class on Sunday, January 22, 2012. This class will be taught by a certified Red Cross Instructor. Certificates indicating successful completion of the course will be issued by the America Red Cross of Northern NJ for all participants who successfully complete the class. The class will be held at:

American Red Cross of Northern NJ  
209 Fairfield Road, Fairfield NJ  
Sunday January 22, 2012  
12:00 p.m. - 3:30 p.m.



## Emergency Canine Information

### **American Red Cross of Northern New Jersey**

209 Fairfield Road

Fairfield, NJ 07004

Telephone: (973) 797-3300 | 1-800-507-6058

Fax: (973) 575-8462

email; [info@redcrossnj.org](mailto:info@redcrossnj.org)

<http://www.redcrossnj.org/index.asp?IDCapitulo=KQO9J7H3L2>

### **Animal Poison Control Center**

We are your best resource for any animal poison-related emergency, 24 hours a day, 365 days a year. If you think that your pet may have ingested a potentially poisonous substance, call **(888) 426-4435**. A \$65 consultation fee may be applied to your card.

<http://www.aspca.org/pet-care/poison-control/>

### **Oradell Animal Hospital Inc.**

580 Winters Ave. Paramus, NJ 07652

Phone:(201) 262-0010, (800) 624-1883

Fax:(201) 262-4275

<http://www.oradell.com/index.html>

### **Animal Emergency & Referral Associates**

1237 Bloomfield Avenue

Fairfield, NJ 07004

(973) 226-3282

[www.animalerc.com](http://www.animalerc.com)

### **Animal Eye Center of NJ**

48 Notch Road

Little Falls, NJ 07424

(973) 890-4430

### **Find Emergency Vets Near You**

<http://www.inyourarea.net/local/pet-emergency/?gclid=C1rJiIWf0Z8CFRE55QodmjUO3A>

### **Pet Poison Helpline"**

1-800-213-6680

Pet Poison Helpline" is a 24-hour service available throughout North America for pet owners and veterinary professionals who require assistance with treating a potentially



poisoned pet. We have the ability to help every pet, with all types of poisonings, 24 hours a day. Our knowledge and expertise will put your mind at ease when dealing with a potential emergency.

In order to provide this critical service, please be advised that there is a \$35 per incident fee, payable by credit card. This fee covers the initial consultation as well as all follow up calls associated with the management of the case.

<http://www.petpoisonhelpline.com/>

**Bergen County Animal Shelter**

**100 United Lane, Teterboro, NJ 07608**

201-229-4600 · Fax: 201-440-4358 ·

Email: [shelter@co.bergen.nj.us](mailto:shelter@co.bergen.nj.us)

<http://www.teterboro-online.com/boro/shelter/shelter1.shtml>

## **Create a First Aid Kit for your Pets Before an Emergency Strikes**

No one ever knows when an emergency will happen. The best thing is to always be prepared. Therefore, putting together a water-proof first-aid kit for your pets prior to an emergency is one of the best things that you can do as a pet owner. Many situations require fast action and prevention of further injury, infection or death. So assemble a first aid kit now, so that you'll be ready when your pet needs immediate help. Below is a listing of some items that you should include in your kit:

- \* An index card with emergency numbers such as:
- \* Animal Poison Control contact information
- \* Your pets regular veterinarian and local Veterinary Emergency Animal Hospital information
- \* Your own phone number
- \* Photos of your pets (to help identify them)
- \* Pet's health records
- \* Pet CPR instructions
- \* Your pets microchip number
- \* Flashlight & rubber gloves
- \* Scissors & tweezers (flat slant tip)
- \* Sterile needle (to remove splinters and tick heads)
- \* Turkey baster (for flushing wounds or force feeding)
- \* Eyedropper

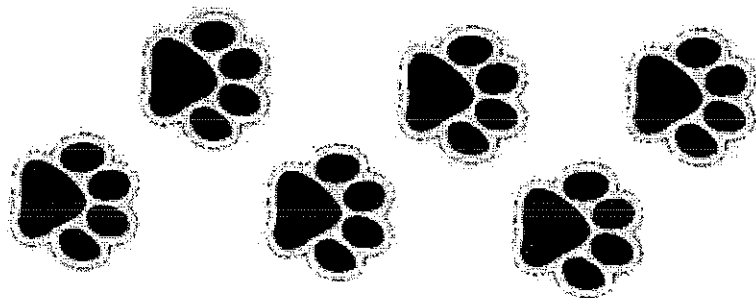
## NORTHERN NEW JERSEY GREAT DANE CLUB

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- \* Tongue depressor to examine mouth
- \* Disposable safety razor (to shave fur around a wound)
- \* Towels (at least 2)
- \* Blanket (to keep an injured pet from going into shock)
- \* 3x3 sterile gauze pads & rolled gauze (for bandaging, stabilizing joints, making a muzzle)
- \* Anti-bacterial wipes or pads & Q-tips
- \* Ice pack
- \* Cotton balls and vet wrap bandages
- \* Hydrogen peroxide 3% USP (to use on infected wounds)
- \* Activated charcoal tablets (can absorb many toxics)
- \* Antibiotic ointment (such a Neosporin)
- \* Sterile saline eye solution (to flush out eyes and wounds)
- \* Milk of magnesia (for stomach upset and some types of poison ingestion)
- \* Pepto Bismol (for stomach upset and some types of poison ingestion; do not give to cats)
- \* Plain Benadryl (for bug bites and stings and other allergic reactions)
- \* Can of soft pet food (can reduce the effect of poisoning)
- \* Mild grease-cutting dishwashing liquid such as Dawn (to clean contaminated skin or sticky substances)
- \* Plastic baggies
- \* Muzzle and a nylon leash
- \* Bottled water & water bowl or container
- \* Adhesive first aid tape (in narrow and wide widths)

There are many more items that you can include. Please consult your vet for some additional ideas.

Immediate and proper first-aid is only the first step in the treatment of your pet. Please contact your veterinarian immediately and follow their instructions to ensure that your pet is well-cared for when a trauma has taken place. (Please consult your vet immediately before administering first aid.)



NORTHERN NEW JERSEY GREAT DANE CLUB

PAST DUE!

Dear NNJGDC Member,

Dues for the coming year, 2012, are now due and payable by **December 1, 2011**.  
Please make checks payable to the **Northern New Jersey Great Dane Club** and *mailed*  
*to:*

**Northern New Jersey Great Dane Club**  
Diane Bocian  
NNJGDC Treasurer  
50 Mabie Street  
Franklin, New Jersey 07416

\_\_\_\_\_ Junior Membership - \$10.00 (10-18 years old)

\_\_\_\_\_ Family Membership - \$40.00 (Husband and Wife)

\_\_\_\_\_ Regular Membership - \$25.00

\_\_\_\_\_ Life Membership – No Fee required

*Please help us update our records. If there are any corrections or additions to your current listing in the roster, please make the changes below. **Please print:***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Kennel Name: \_\_\_\_\_

Website: \_\_\_\_\_

*Please return this entire form with your payment, thank you.*



NORTHERN NEW JERSEY GREAT DANE CLUB

**Northern New Jersey Great Dane Club  
Membership Application**

NAME: \_\_\_\_\_ TELEPHONE:(home) \_\_\_\_\_

(work) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(cell) \_\_\_\_\_

(fax) \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_ E-MAIL \_\_\_\_\_

Are you a member of the Great Dane Club of America?  Yes  No

Are you 18 years of age or older?  Yes  No

List other All-Breed or Specialty Clubs to which you now belong or have belonged and offices held (if any): \_\_\_\_\_

If elected to Membership, are you be willing to serve on a Committee(s):  Yes  No

Committee(s) interested in working on: (please check ANY of interest )

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Advertising/Catalog | <input type="checkbox"/> Dinner Arrangements | <input type="checkbox"/> Membership                  | <input type="checkbox"/> Publicity             |
| <input type="checkbox"/> Audio/Photography   | <input type="checkbox"/> Obedience Classes   | <input type="checkbox"/> Roster                      | <input type="checkbox"/> The Newsletter        |
| <input type="checkbox"/> Awards              | <input type="checkbox"/> Historian           | <input type="checkbox"/> Pet Therapy/Health          | <input type="checkbox"/> Show Handling Classes |
| <input type="checkbox"/> Breed Trophies      | <input type="checkbox"/> Match Show          | <input type="checkbox"/> Point Show                  | <input type="checkbox"/> Special Events        |
| <input type="checkbox"/> Budget / Audit      | <input type="checkbox"/> Material/Property   | <input type="checkbox"/> Programs                    | <input type="checkbox"/> Sunshine              |
| <input type="checkbox"/> Community Service   | <input type="checkbox"/> Meeting Hospitality | <input checked="" type="checkbox"/> Public Education | <input type="checkbox"/> Web Site              |
| <input type="checkbox"/> Phone Tree          | <input type="checkbox"/> Librarian           |  |  |

If elected to Membership, I hereby agree to abide by the Constitution and By-Laws of the Great Dane Club of Northern New Jersey and the Rules and Regulations of the Great Dane Club of America and American Kennel Club.

Signature of Applicant \_\_\_\_\_

|                                    |                                 |         |                          |
|------------------------------------|---------------------------------|---------|--------------------------|
| Annual Dues, check application box | ONE time Application Fee:       | \$10.00 | <input type="checkbox"/> |
|                                    | Individual Membership           | \$25.00 | <input type="checkbox"/> |
|                                    | Two Members of Immediate Family | \$40.00 | <input type="checkbox"/> |
|                                    | Junior Membership               | \$10.00 | <input type="checkbox"/> |

Note: 1) Application fee must be included with membership application and is not refundable.  
2) Annual Dues should not be paid until membership is accepted.

|                 |                      |                      |
|-----------------|----------------------|----------------------|
| Sponsorship     |                      |                      |
| Name of Sponsor | Signature of Sponsor | Length of time known |

\_\_\_\_\_

\_\_\_\_\_

There must be two sponsors from different families for each applicant.  
Letters of Recommendation from each Sponsor must accompany this application.  
Please forward completed application along with application fee to:

**FOR CLUB USE ONLY**  
Received by Membership Chairperson \_\_\_\_\_  
Read at meeting \_\_\_\_\_  
Voted on: \_\_\_\_\_

Notice to membership  
Accept  Decline

# **DATES TO REMEMBER**

## Membership meeting

*January 18, 2012*

7:30 p.m.

Merchant House Tavern  
4 Little Falls Road  
Fairfield, New Jersey

We look forward to seeing you at the meeting!

**NNJGDC**  
**11 Pershing Avenue**  
**Ridgewood, NJ 07450**

FIRST CLASS MAIL